



**icmr**  
INDIAN COUNCIL OF  
MEDICAL RESEARCH

**NIE**  
NATIONAL INSTITUTE OF  
EPIDEMIOLOGY

आई सी एम आर – राष्ट्रीय जानपदिक रोग विज्ञान संस्थान  
स्वास्थ्य अनुसंधान विभाग, स्वास्थ्य और परिवार  
कल्याण मंत्रालय, भारत सरकार

**ICMR – NATIONAL INSTITUTE OF EPIDEMIOLOGY**  
Department of Health Research, Ministry of Health and  
Family Welfare, Government of India



No. NIE/PE/Advt/Nov/2023/29

Date: 10.11.2023

### **WALK-IN INTERVIEW**

Candidates are invited to attend Walk-In Interview / Written Test between 9.30 AM to 10.00 AM for project posts under the various projects on contract basis as detailed below (please refer Website for changes if any in the date of interview).

<b>1</b>	<b>Name of the Project</b>	Tamil Nadu - STEPS Survey Round-2
	<b>Name of the post</b>	<b>Project Nurse II</b>
	<b>Place of Interview</b>	ICMR-NIE, Chennai
	<b>Date of interview</b>	15.11.2023
	<b>No. of posts &amp; Category</b>	19 Posts (UR-12, OBC-7)
	<b>Place of posting</b>	Field Data Collection across all districts of Tamil Nadu
	<b>Essential Qualifications</b>	Minimum second class or equivalent CGPA three-year General Nursing & Midwife course (GNM) (OR) B.Sc Nursing degree from a recognized university (Those with a B.Sc Nursing degree will get additional scores for the extra one-year of training)
	<b>Desirable Qualifications and Experience</b>	<ul style="list-style-type: none"><li>• Experience in measuring anthropometry, blood pressure, and capillary blood glucose.</li><li>• Working experience in health facility/ field data collection.</li><li>• Knowledge of computer applications.</li><li>• Can read, write and speak Tamil, English</li></ul>
	<b>Remuneration</b>	Rs. 25,400/- (Inclusive of HRA) Per month
	<b>Age Limit</b>	UR-30 years OBC-33 years
<b>Nature of Duty</b>	<ol style="list-style-type: none"><li>1) Involve in Field based data collection across all districts of Tamil Nadu.</li><li>2) Will be required to stay in the assigned districts for data collection (travel and accommodation allowance will be provided as per norms)</li><li>3) Any other duties assigned by the PI/Co- PI/Director, NIE.</li><li>4) Assist the project team in project-related activities</li><li>5) Any other duty assigned by the Director/ PI/Co-PI/ Supervisory officers</li></ol>	
<b>Duration</b>	4 Months	

## **Instructions to the candidates for Walk in Interview**

1. Please bring the filled in application with one set of photocopy of qualification and experience and other testimonials on the date of walk-in interview.
2. Applications received from post/Courier should be not considered for the interview.
3. Candidate should submit all certificates / testimonials in original for verification. Candidates who fail to bring the Original Certificates for written test / Interview will not be considered.
4. Age relaxation is admissible in respect of OBC candidates, Retrenched Government Employees, Departmental Candidates (including projects) in accordance with the instructions issued by the Central Government from time to time.
5. Experience certificate should clearly indicate the nature of duty during the period of employment. Appointment order, pay slip and offer of appointment will not be accepted in place of experience certificate. Experience certificate should contain salary per month and duration.
6. No-Objection Certificate from the current employer (for Govt./AB/PSU Servants only).
7. The above said post is Contractual for the duration offered. The appointment may be renewed after every specific period of time subject to satisfactory performance and project requirement.
8. The incumbents selected will have no claim for regular appointments under NIE/ICMR or continuation of his/her services in any other project.
9. TA/DA will not be paid by NIE for attending the written test/interview.
10. The Director, ICMR-NIE reserves the right to increase or decrease the number of posts or cancel the recruitment or re-advertise the posts, without assigning any reasons thereof, no further correspondence will be entertained in this regard.
11. Any further information may be downloaded from ICMR-NIE website (Careers) which will be updated from time to time.
12. **Date of Walk-in Interview may be changed due to administrative reasons, hence, candidates are advised to check website before appearing Walk-in Interview.**

The Director/Selection Committee has the right to accept / reject any application without assigning any reason thereof.

*Canvassing and bringing pressure in any form for short listing, interview and employment will be a disqualification and barred from selection process.*

**DIRECTOR**

**APPLICATION FORM FOR THE PROJECT POST****ICMR-NATIONAL INSTITUTE OF EPIDEMIOLOGY**

Second Main Road, TNHB, Ayapakkam, Chennai – 600 077

RECENT  
PASSPORTSIZE  
COLOUR  
PHOTO

Application for the post: \_\_\_\_\_

Project: \_\_\_\_\_

1)	<b>Name (full in block letters)</b>											
2)	<b>Father's Name</b>											
3)	<b>Mother's Name</b>											
4)	<b>Date of birth(dd/mm/yyyy)</b>								-----Years			
									-----Months			
									.....Days			
5)	<b>Sex</b>											
6)	<b>Applying under SC /ST / OBC/EWS/General</b>	<b>General/SC/ST/OBC/EWS(Circle the appropriate)</b>										
7)	<b>Are you Physically handicapped</b>	YES /NO										
8)	<b>Address for communication with pin code</b>	Applicant Name : S/o/D/o/C/o: Door No : Street : Village/Town: District : State : Pin code :										
9)	<b>Mobile/Phone No. for contact</b>											
10)	<b>Email ID (mandatory)</b>											

**11) Educational Qualifications**

No.	Exam Passed	Board /University	Year of Passing	% of Marks

**12) Experience**

Sl. No	Name of the Institution	Nature of employment*	Date of joining	Date of leaving	Years	Months	Days
<b>Total</b>							

\* Provide Certificate of proof in support of your claim.

**13) Publications (attach separate sheet, if space is not enough)**

Sl. No.	Title of the paper	Name of the journal	First/co/ corresponding author	Impact Factor

14) **Books/Chapter (attach separate sheet, if space is not enough)**

<b>Sl. No</b>	<b>Title of the Book</b>	<b>ISBN</b>	<b>Role: Author/Editor etc.</b>

15) **Projects (attach separate sheet, if space is not enough)**

<b>Sl.No</b>	<b>Name of the project</b>	<b>Budget (in Rs.)</b>	<b>Funding Agency</b>	<b>Role: PI/Co-PI</b>

16) **Awards (attach separate sheet, if space is not enough)**

<b>Sl.No</b>	<b>Name of the award</b>	<b>Type: National/International etc.</b>	<b>Description of the award</b>

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17) Candidate, if currently working in ICMR-NIE Project, please give details:

Sl.No.	Name of the Project	Designation of the Candidate	Contract period		Years	Months	Days
			From	To			

\* NOC from the PI should be enclosed.

18) Whether any relative is employed in ICMR ,if Yes ,please give details:

19) Any other information:

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of any of the information provided by me are found false or incorrect at any stage, my candidature / appointment shall be liable for cancellation / termination without notice or any compensation in lieu thereof.

Place:

Date:

**Signature &  
Name of the Candidate**